

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

FILED JUL 14 1947

STATE BOARD OF HEALTH OF MISSOURI  
STANDARD CERTIFICATE OF DEATH

State File No. 20711

Registration District No. 132

Primary Registration District No. 4203

Registrar's No. \_\_\_\_\_

1. PLACE OF DEATH:

(a) County Grundy  
(b) City or town Galt  
(If outside city or town limits, write "RURAL" and name of township)  
(c) Name of hospital or institution: \_\_\_\_\_  
(If not in hospital or institution, write street number or location)  
(d) Length of stay: In hospital or institution \_\_\_\_\_ (Specify whether  
In this community \_\_\_\_\_ years, months or days)

3. (a) PRINT FULL NAME SINA JOSEPHINE HUFFINE

3. (b) If veteran, name war \_\_\_\_\_ 3. (c) Social Security No. \_\_\_\_\_

4. Sex Female 5. Color or race Wht. 6. (a) Single, widowed, married, divorced Mar.  
6. (b) Name of husband or wife \_\_\_\_\_ 6. (c) Age of husband or wife if alive \_\_\_\_\_ years

7. Birth date of deceased Nov 13 1963  
(Month) (Day) (Year)

8. AGE: Years Months Days If less than one day  
83 5 20 hr. min.

9. Birthplace Browning Mo  
(City, town, or county) (State or foreign country)

10. Usual occupation Housewife

11. Industry or business \_\_\_\_\_

12. Name Joshua Palmer

13. Birthplace Ind.  
(City, town, or county) (State or foreign country)

14. Maiden name Ann Anderson

15. Birthplace \_\_\_\_\_  
(City, town, or county) (State or foreign country)

16. (a) Informant M.B. Huffman

(b) Address Galt Mo

17. (a) Burial (b) Date thereof May 5-1947  
(Burial, cremation, or removal) (Month) (Day) (Year)

(c) Place: burial or cremation Union Grove Cem.

18. (a) Signature of funeral director W. E. Payton

(b) Address Galt Mo

19. (a) 6-5-47 (b) Jrene Jan  
(Date received local registrar) (Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:

(a) State Mo (b) County Grundy  
(c) City or town Galt  
(If outside city or town limits, write "RURAL")  
(d) Street No. \_\_\_\_\_ (If rural, give location)  
(e) Citizen of foreign country? No (Yes or No)  
If yes, name country \_\_\_\_\_

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month May day 3  
year 1947 hour 12 minute 10 P. M.

21. I hereby certify that I attended the deceased from 1-1-1946 to 5-3-1946;  
that I last saw him alive on 4-2-1947;  
and that death occurred on the date and hour stated above.

Immediate cause of death Myocarditis Chronic

Due to \_\_\_\_\_

Due to \_\_\_\_\_

Other conditions (Include pregnancy within 3 months of death) \_\_\_\_\_

Major findings: Of operations \_\_\_\_\_

Of autopsy \_\_\_\_\_

PHYSICIAN

Underline the cause to which death should be charged statistically.

22. If death was due to external causes, fill in the following:

(a) Accident, suicide, or homicide (specify) \_\_\_\_\_

(b) Date of occurrence \_\_\_\_\_

(c) Where did injury occur? \_\_\_\_\_ (City or town) (County) (State)

(d) Did injury occur in or about home, on farm, in industrial place, in public place? \_\_\_\_\_

(Specify type of place) While at work? \_\_\_\_\_ (e) Means of injury \_\_\_\_\_

23. Signature U. E. Weldon (M. D. or other) MO

Address Galt Mo Date signed 5-5-47

FEB 11 1948

**DISTRICT HEALTH OFFICE**  
**Cameron, Mo.**

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**STATEMENT BY LICENSED EMBALMER**

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by.....  
....., Registered Apprentice No.....  
working under my personal supervision.

Signed..... *R. R. Payne Jr.*.....  
Licensed Embalmer No. *3400*.....  
P. O. Address..... *Galat*.....

**Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)**

**If this body is not embalmed, fact should be so stated above.**